





The "Forum Teologiczne" [Theological Forum] is a research journal, publishing articles from the disciplines of theology, history, canon law and others that enter into dialogue with theology. All articles are reviewed by specialists. We publish texts in Polish, English, Spanish, Italian and German. There is the option of translation into Polish.

Each issue contains three sections:

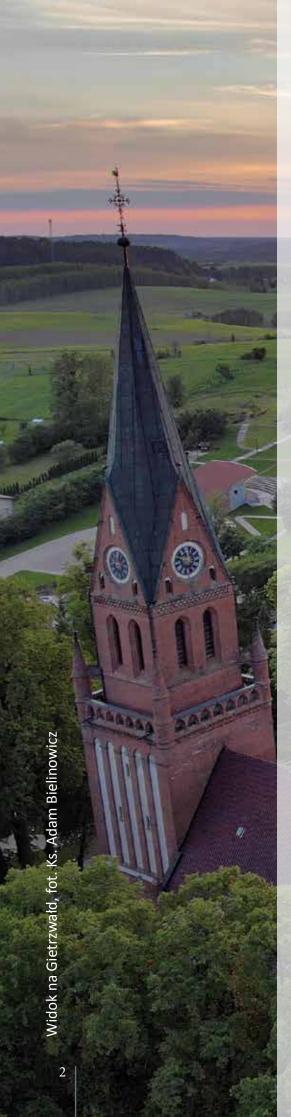
- 1. Articles theology and other disciplines related to the main topic of the volume.
- 2. Texts new translations into Polish of sources and theological texts and Polish historical, theological, philosophical texts concerning Warmian affairs and others related to interdisciplinary research (Warmia is a region in Poland).
- Book presentations and conference reports.

All materials are open access.

The "Forum Teologiczne" has been published continuously since 2000. A total of 280 articles have been published in twenty-one volumes. All articles have been carefully reviewed. In each volume there is space for texts that are previously unpublished translations in Polish or historical source texts, as well as messages, publications and reports on scientific events. The "Forum Teologiczne" is a group of Polish and foreign authors.

The interdisciplinary profile of the journal results from the specificity of work at the University of Warmia and Mazury in Olsztyn¹, where research and education in the field of natural, technical and engineering, medical, humanities, social and theological sciences are conducted. The university has existed since 1999 and was created from three universities: The Pedagogical University in Olsztyn, The University of Agriculture and Technology in Olsztyn and The Warmian Theological Institute in Olsztyn. The tradition of higher education in Warmia dates back to 1565, when a Jesuit College was established in Braniewo² and later became a theological seminary³. Currently, the university consists of 16 faculties and one branch.

Theology in Warmia has a long tradition associated with a rich library resource - the "Hosianum" Library and the Faculty of Theology of UWM in Olsztyn4 approx. 260 thousand volumes. The library houses 324 medieval incunabula and approx. 10 thousand historical prints. Nicolaus Copernicus is also associated with Warmia. It was here that his work "On the Revolutions of Heavenly Spheres" was written. Cardinal Stanisław Hozjusz (1504-1479) - a well-known humanist and intellectual during the Reformation and the Council of Trent was the Bishop of Warmia and the author of many editions of the "Christian Confession of Faith".



Theological research has been conducted on the works of medieval and renaissance authors, e.g. Nicholas Copernicus, Stanislaus Hosius, Johannes Marienwerder and many others. Historical and theological research relating to Blessed Dorothy of Matowy Wielkie - a Prussian mystic and recluse in the Kwidzyn cathedral, and Blessed Regina Prottman - founders of the Congregation of the Sisters of Saint Catherine of Alexandria, established in Braniewo (Warmia)5.

Warmia is associated with the Catholic tradition - that is why it is called "Holy Warmia" - and Masuria is associated with the Protestant tradition. Therefore, theological research at the University of Warmia and Mazury covers the issues of saints, holiness and ecumenism. Theological themes concerning Christian formation, morality and the Christian ethos as well as the specificity of theological research are taken up. In addition to these issues, there are also issues related to the contemporary discussion on the topics of familiology, bioethics, cultural anthropology and economics. The achievements are published in the "Forum Teologiczne".

The "Forum Teologiczne" presents translations of foreign texts into Polish, as well as studies of sources, such as the works of Johannes Marienwerder and a lecture on the mysticism and spirituality of Blessed Dorothy of Matowy.

The gem of Warmia is Gietrzwałd - a village located near Olsztyn, where the Basilica of the Nativity of the Blessed Virgin Mary is located. In 1877, extraordinary events were recorded here, identified with Marian private apparitions. Two girls -Justyna Szafryńska and Barbara Samulowska6 - testified about their vision of a heavenly Lady who introduced herself as the Immaculate Conception. The events have been thoroughly researched and documented. This allowed for ecclesiastical approval of the Marian worship associated with these apparitions (1977)7. Theological research conducted in Warmia takes up the subject of the Gietrzwałd apparitions and develops religious and theological issues included in the Marian message, including patriotism, sobriety and Christian ethos. This subject is presented in the "Forum Teologiczne".

The research activity of the Warmian theologians is documented in the pages of the "Forum Teologiczne" and the other annual "Studia Warmińskie"8. Discussions of various theological publications published in Olsztyn and reports on scientific events are published. Every year, the Faculty of Theology hosts Interdisciplinary Days, Warmia Hagiological Seminars, International Family Symposia and a Student Forum. Information on this subject is published in both journals.

The journal's profile covers theological problems, interdisciplinary topics, issues present at the interface between theology and other disciplines.

The purpose of editorial work is to create and develop a platform for a scientific meeting of specialists who study the issue of religious ethos with an emphasis on Christian values, the human person as an active subject in the world and responsible for the moral quality of family and social relations, as well as family and social life in the universal and regional perspectives, taking into account the historical aspect showing the specificity of cultural changes. The "Theological Forum" invites theologians, historians, lawyers and other specialists to share the results of research in the area of their own specialties. In this way, the journal acts as a platform for scientific interdisciplinary meetings. Each year, a theme is proposed to the authors.

The journal obliges authors to publish applications based on verified research data, which are widely available, providing a bibliographic / internet address or making them available whenever the author can. Research data is information that includes facts and figures that can be used in further research. Such data include, for example, statistics, results of experiments, field observations, surveys and auditory and audiovisual material.

The journal has an open access policy. That is why individual volumes, in the full version, identical to the paper edition, are published on the journal's website and in the "reading room" of the UWM Publishing House in Olsztyn.

The editor is committed to using the highest standards of publication consistent with the requirements of ethics. Detected cases of scientific misconduct are documented and explained. In the publication of materials, the editors are guided by a substantive evaluation of the text, based on the opinion of specialists expressed in a written review - in accordance with accepted standards. The authors are treated equally regardless of the degree or title, age, gender, affiliation and any other circumstances (e.g. race, nationality, citizenship, ethnicity, worldview). The submitted texts are not used in any way which is inconsistent with the Author's agreement.

The authors reveal the contribution of all authors and institutions supporting the creation of a text. Therefore, each author submits a statement confirming that:

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- all authors are disclosed;
- sources of financing for the research presented in the article or the creation of a scien-

tific article are provided;

• there is no conflict of interest between the author or authors and reviewers indicated on the "Theological Forum" website, resulting from direct personal relationships, professional subordination or direct scientific cooperation in the last two years preceding the year of submitting the article for publication; in the event of such a situation, the author indicates these persons.

For persons who in any way participated in the research project – but their contribution is not enough to recognize co-authorship – the author shall provide an acknowledgment attached to the text.

If the author detects errors in his / her text, he / she must report the problem to the editorial team and cooperate with the editorial office to rectify or withdraw the text from the publishing procedure.

The reviewers commit themselves to objectivity in the assessment of the text, guided by its substantive value and the formal correctness. If a conflict of interest is detected (e.g. in case of author identification) or suspicion of plagiarism, the reviewer is obliged to notify the editorial office. Reviewed texts are treated as a confidential document and the results presented in reviewed papers are not used by the reviewer in any way until the text is published.

Since 2004, subsequent volumes of the "Forum Teologiczne" have had a core subject. These are: Vol. 5 (2004): Universalism and particularism Vol. 6 (2005): Status of animals Vol. 7 (2006): Church finance Vol. 8 (2007): The theological view of Joseph Cardinal Ratzinger Vol. 9 (2008): The theory of evolution as a challenge for theology Vol. 10 (2009): The theology of the body Vol. 11 (2010): A Christian in the world of politics and economics Vol. 12 (2011): Which philosophy does theology need today? Vol. 13 (2012): The breakdown of marriage as a theological and pastoral question Vol. 14 (2013): Celebration and free time in the Christian perspective Vol. 15 (2014): Conscience Vol. 16 (2015): Aggression and violence Vol. 17 (2016): Senility Vol. 18 (2017): The Saints in culture Vol. 19 (2018): Private apparitions Vol. 20 (2019): Man and economics Vol. 21 (2020): Theology of creation We present the articles of the latest three volumes below. The full texts are available online: <wydawnictwo.uwm.edu.pl/artykul/14/ czytelnia.html> and <uwm.edu.pl/ft>. You can also find other volumes there. We invite you to read the articles published in the journal "Forum Teologiczne" and to publish your own achievements.





Forum Teologiczne, volume 21, year 2020

[online: http://www.uwm.edu.pl/ft/wp-content/uploads/2020/12/Forum-Teologiczne-21.pdf]

Leading subject: *Theology of Creation*

Articles:

"Everything is related." Ecology and family

By: Martín Carbajo Núñez OFM

Keywords: Family, ecology, human ecology, integral ecology, *Laudato si'*.

Original title: "Wszystko jest powiązane". Ekologia i rodzina

This article presents the theological concept of connecting all creatures, according to Pope Francis. It discusses the following issues: 1) The ecological crisis is a family crisis: a family that is losing its transcendent dimension: a self-sufficient and anonymous individual, nature as pure neutral matter. 2) Family and ecology in the Christian perspective: the Trinity as the origin, pathway and destiny of all that exists, a dialogical and relational human being, universal human family and cosmic family.

A passage: Obecny kryzys ekologiczny jest konsekwencją indywidualizmu i konsumpcjonizmu. Ustawodawstwo nie wystarczy, aby pokonać te przywary. Potrzeba hojnego zaangażowania ekologicznego, które jest możliwe tylko wtedy, gdy są kultywowane relacje rodzinne i "zdrowe cnoty" (p. 17)

The Family and Human Ecology: Having Regard for the Nature of Familial Relationships

By: Stephan Kampowski

Keywords: Human ecology, family relations, lines of origin and descent, kinship, marriage, John Paul II.

This article presents the theological issue of marital relations, according to the contemporary teaching of the Church. It shows the issues:

1) "Human ecology" in the papal magisterium.

2) Family relations as the fundamental structure of human ecology. 3) The pollution of the human environment: ambiguity in the lines of descent.

4) The lines of descent as important even today: royal families. 5) Guarding where we're coming from by guarding our sexuality.

A passage: "If St. John Paul II is right and family relations are the basic structure of human ecology, then we need to guard them, in particular inasmuch as they present the genealogy of the person. We will guard them precisely by guarding human sexuality as that power by which human beings are conceived" (p. 31).



The Immaculate – a masterpiece of creation according to Saint Maximilian Maria Kolbe

By: Grzegorz Bartosik OFMConv.

Keywords: Blessed Virgin Mary, Immaculate, Maximilian Kolbe, creation, grace.

Original title: La Inmaculada, obra maestra de la creación según San Maximiliano María Kolbe

The article presents the theological question of the immaculate conception, according to St. Maximilian Kolbe. It discusses several issues:

1) The amazement at the Creator and the beauty of creation, as an essential element of the Franciscan charism. 2) The Immaculate Virgin, the ideal of a rational creature that fulfils the will of God.

3) The Immaculate One united to the Holy Spirit is the vertex of the creature that returns to the Creator.

A passage: El padre Kolbe no solo mostró a María como la criatura más maravillosa de todas las criaturas, sino que también subrayó su papel a la hora de brindar apoyo a los seres racionales para que puedan alcanzar la plenitud de la "hermosura", tal como Ella la alcanzó (p. 45).

Mary as the Perfect Fruit of Creation. Reflection on the Polish post-Conciliar Mariology

By: Janusz Lekan

Keywords: God the Father, Christ, Holy Spirit, Wisdom, Immaculate Conception, human ecology.

Original title: María – Fruto Perfecto de la creación, en la reflexión de la mariología polaca posconciliar

This article presents a theological vision of the mystery of Mary and her role in the plan of salvation carried out by her son. It discusses several issues: 1. The Christology of the 'creation – Mary' relationship. 2. The paternity of God: Mary, the beloved daughter of God the Father. 3. The Immaculate Conception as a way to deepen the truth about creation.

A passage: ... Sofia como creación principal, en su mas profunda pureza, se manifiesta sobre todo en las Personas del Hijo Encarnado y de su Madre. Por eso en las palabras de la Inmaculada: 'Soy la Inmaculada Concepción' habla la Sabiduría-Sofia como la esposa humana del Hijo de Dios, en el Espíritu Santo. Gracias a Él, también nosotros nos hacemos 'santos e inmaculados'. De esta manera recibimos una nueva y ampliada visión de la verdad sobre el hombre, lo que frente a las ideologías contemporáneas pasa a ser un imprescindible punto de referencia (p. 66).

The causality of the Trinity in the creation – the theological and biblical thought of St. Thomas Aquinas

By: Wiesław Dąbrowski

Keywords: Trinity, creation, cause, appropriation.

Original title: La causalità della Trinità nella creazione – il pensiero teologico-esegeticodi San Tommaso d'Aquino

This article presents a theological vision of creation, according to the Thomistic sources. It discusses several issues: 1) Trinitarian causality in the Summa Theologiae. 2) The Glosses of Jn 1,3. 3) The comments on the texts of the Corpus Paulinum. 4) The commentary on Jn 1,3. 5) The exposition of Rz 11,36.

A passage: La tematica della causalità efficiente, formale, finale ed esemplare, a proposito della creazione, apre ad un ruolo anche alla Trinità, fondando la creazione stessa nell'eterna generazione del Figlio. Nelle interpretazioni dei dati biblici, l'Angelico spiega molto chiaramente che Dio-Trinità è la causa di tutte le cose, cioè che tutte le cose sono

state create dal Padre per mezzo del Figlio, e tuttavia il Figlio non è strumento o ministro del Padre o a lui inferiore, ma è la causa effettiva uguale al Padre (pp. 82-83).

The image of the contemporary world presented by Paul VI

By: Jan Guzowski

Keywords: Pope Paul VI, World, Atheism, Human Person, Humanity, Encyclical "Populorum progressio".

Original title: *Il quadro del mondo contemporaneo rilevatoda Paolo VI*

This article presents a theological vision of the creation, according to Pope Paul VI. It discusses several issues: 1) The "hominization" of the contemporary world and its ambiguities. 2) The danger of the depersonalization of human life due to the ambiguities of hominization: the atheistic mentality and consumerist attitude. 3. The primacy of the person over things as a contrast to the materialistic mentality.

A passage: ...desideriamo elencare alcuni valori fondamentali e permanenti, sui quali il Papa pone attenzione. Questi sono: sacro rispetto per la vita; dignità inviolabile di ogni persona; libertà di pensiero, di coscienza e di religione; condivisione della ricchezza nella giustizia; senso dell'impegno e della coscienza professionale; fratellanza e solidarietà tra gruppi sociali e tra nazioni (p. 95).

"Integral ecology" and concern for indigenous peoples in the light of the working document Instrumentum Laboris of the Amazon Synod

By: Janusz Bujak

Keywords: integral ecology, Instrumentum laboris, Amazonia, indigenous people.

Original title: L'"ecologia integrale" e la cura per

le popolazioni indigene alla luce del documento di lavoro instrumentum laboris del sinodo amazzonico

article The presents a theological vision of the creation, according to Instrumentum Laboris of the Amazon Synod. It discusses several issues: 1) The "Integral ecology" in the teachings of Pope Francis. 2) The "Integral Ecology" and the Amazonian indigenous peoples. 3) The theological view of integral ecology in the *In*strumentum Laboris.

A passage: Il documento di Aparecida unisce la dimensione teologica, cristo-

logica ed ecclesiologica con la preoccupazione per la giustizia, l'evangelizzazione e la missione della Chiesa tra le popolazioni indigene dell'Amazzonia e di altre regioni dell'America Latina e dei Caraibi (...) Si dovrebbe apprezzare l'impegno degli autori dell'Instrumentum laboris per proteggere l'ambiente naturale e i diritti delle popolazioni indigene dell'Amazzonia, poiché la crisi ecologica e la crisi umanitaria sono spesso strettamente collegate tra di loro (p. 106-107).

Creation according to Sergei Bulgakov

By: Dariusz Kowalczyk SJ

Keywords: Bulgakov, creation, sophiology, Trinitarian kenosis, ecology.

Original title: La creazione secondo Sergej Bulgakov

This article presents the thought of Sergiej Bulgakov as a fundamental theologico-ecological



Okładka książki na temat maryjny, wizerunek ze Świętej Lipki, fot. Katarzyna Parzych-Blakiewicz

reflection. It discusses several issues: 1) The dimension between monism and dualism. 2) A point of view: God is not the Cause. 3) Creation in a sophiological key. 4) Trinitarian kenosis in creation and the "ecological conversion" as the conclusion.

A passage: La visione bulgakoviana di «Dio nel tutto e in tutti» ci spinge, senza farci cadere nelle trappole di un ecologismo addirittura anticristiano, al saggio rispetto per il creato. A questo ci chiama papa Francesco, nella cui enciclica «Laudato sì» troviamo espressioni «sofianiche» come p.es.: «È nostra umile convinzione che il

divino e l'umano si incontrino nel più piccolo dettaglio della veste senza cuciture della creazione di Dio, persino nell'ultimo granello di polvere del nostro pianeta» (p. 121).

Human creation as the foundation of ecological responsibility

By: Jarosław Babiński

Keywords: creathology, ecology, ecotheology, ecological crisis.

Original title: Stworzoność człowieka jako fundament ekologicznej odpowiedzialności

This article presents the Catholic point of view of human responsibility for creation. It discusses several issues: 1) Creation as the basis of human's solidarity with the world. 2) Human activity in the world, following God. 3) The essence of man's power over creation.

A passage: Panowanie człowieka w świecie, odrzucające zależność człowieka od Boga, nieuchronnie wiedzie ku zniszczeniu stworzenia. Współcześnie obserwowany kryzys ekologiczny jest tego przejawem. Stąd wezwanie zaangażowania w obronę środowiska, inspirowanego chrześcijańską wizją świata i człowieka. Konieczne jest też uświadomienie człowiekowi na nowo, że jego najbardziej pierwotnym powołaniem, jest "strzec i pielęgnować" powierzone sobie stworzenie (p. 135).

Text Theory of the Homily in the Context of the Theology of Creation

By: Michał Klementowicz

Keywords: actualization, Mass Lectionary, homily, text, theology of creation.

Original title: Teoriotekstowa koncepcja homilii wobec teologii stworzenia

This article presents a method of preparing a homily on God's work of creation. It discusses several issues: 1) Consistency as the principle of a homily text. 2) Prototext of creation in the biblical message. 3) Intra- and intertext of a homily.

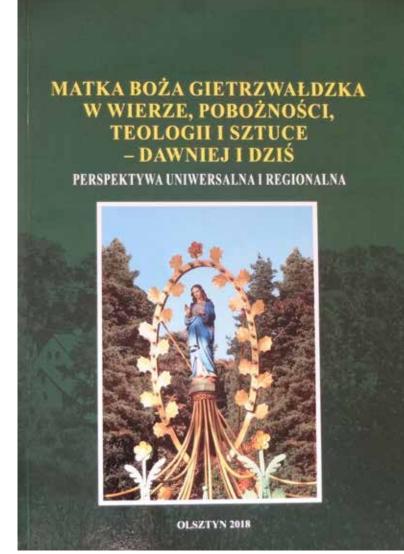
A passage: W przypadku homilii poświęconej teologii stworzenia odniesienia międzytekstowe można oprzeć przede wszystkim na nauczaniu Katechizmu Kościoła Katolickiego, który wielokrotnie nawiązuje do zagadnień teologicznych, pojawiających się w Księdze Rodzaju. Można na tej podstawie mówić chociażby o 'stworzeniu, które jest początkiem wielkich dzieł Bożych' (p. 146).

Visualization of the history of the mandylion in the Eastern Christian tradition with particular emphasis on Russian icons

By: Grażyna Kobrzeniecka-Sikorska

Keywords: icon, mandylion, Byzantium, Russia.

Original title: Wizualizacja dziejów mandylionu



Okładka książki na temat Gietrzwałdu, fot. Katarzyna Parzych-Blakiewicz

w tradycji wschodniochrześcijańskiej ze szczególnym uwzględnieniem ikon rosyjskich

This article depicts the area of history of art as the hagiological point of view on the mandylion. It discusses several issues: 1) The history of the icons. 2) The reference of the icon to the Marian theme. 3) The mandylion of Camuliana and of Edessa. 4) The connection of the mandylion with the image of the apostle Thaddeus and the legend of King Abgar's healing.

A passage: Na ikonach ruskich oblicze twarzy Chrystusa się zmienia. Na wczesnych acheiropoietycznych obrazach jest surowe, niedostępne, należące do świata niebiańskiego, akcentowana jest przede wszystkim boska natura Zbawiciela. Z biegiem czasu rysy twarzy Chrystusa łagodnieją, staje się Bogiem przebaczającym, współczującym, dającym nadzieję, Jego dobrotliwy wzrok skierowany jest do konkretnego odbiorcy (p. 163).

Saint Jude Thaddeus in selected religious songs in the Polish language

By: Sławomir Ropiak

Keywords: St. Juda Tadeusz, Catholic songs, culture, difficult matters.

Original title: La figura de Judas Tadeo en cantos religiosos seleccionados en idioma polaco

This article depicts the musicological issue of the hagiological research on Apostle Jude Thaddeus. It discusses several issues: 1) Jude Thaddeus, a fervent Apostle with a tender heart. 2) The Saints Apostle: Jude Thaddeus and Simon, venerated together in the Church. 3) Jude Thaddeus as a saint martyr who participates in the sufferings and glory of Christ. 4) Jude Thaddeus, a relative of Jesus, an effective defender. 5) Jude Thaddeus, as a patron of impossible and desperate causes. 6) Jude Thaddeus loved by the Mother of God.

A passage: Judas Tadeo es un mártir que participa en el sufrimiento por Cristo. Su martirio es una consecuencia de su fiel profesión de fe en Jesús. Judas Tadeo se caracteriza por la santidad personal debido a su ferviente cumplimiento del mandato apostólico de Jesucristo, coronado con un testimonio heroico. La santidad de Judas Tadeo se entiende como su distinción, la salvación lograda y el hecho de que está en el cielo en la gloria de Dios. Judas Tadeo es también un intermediario y defensor ante la majestad de Dios que hace milagros (p. 182).

The Contemporary (Catholic)
Family; the First and Most Important
Place of Christian Education?

By: Ryszard Hajduk CSsR

Keywords: family, education, faith, youth, Church, religiosity.

Original title: Die zeitgenössische (katholische)

Familie: erster und wichtigster Ort der christlichen Erziehung

This article presents a Christian vision of upbringing and education, focusing on the value of the parents' religious awareness. It shows several issues: 1) The influence of the family on the religious attitudes of the younger generation in the light of empirical research: the important role of the family in the transmission of religious values, crucial factors in familial mediation of religiosity. 2) Favourable conditions for religious education in the family. 3) Disabling factors in Christian education in the family: the disappearance of the Christian character of the socio-cultural environment, economization of human life, "modern" concepts of marriage and family, promoting individualistic and narcissistic attitudes, indifference to religious issues in families, pastoral support for Christian families.

A passage: In der Situation sozialer Vielfalt und fortschreitender Erosion des Glaubens kommt es zu einem Schwund der sich auf das Leben der Menschen auswirkenden Traditionen und sozialen Normen, die auf christlicher Grundlage entstanden sind. Heutzutage taucht auch die Tendenz auf, religiöse Elemente aus dem sozialen Leben zu streichen und die Familie einseitig als Wirtschaftsfaktor zu behandeln wie auch eine zunehmende Pluralisierung des Eheund Familienlebens. Der deutliche Rückgang der Bedeutung der Familie im gesellschaftlichen Leben wird zu einer ernsten pastoralen Herausforderung für die Kirche, für die die Familie mehr als eine von vielen Formen darstellt, die es dem Menschen ermöglichen, seine Talente und Wünsche zu verwirklichen (p. 201).

> A Courtyard House – siheyuan 四合院 as the Dwelling Place of the Traditional Chinese Family

By: Zbigniew Wesołowski SVD

Keywords: Chinese architecture, Chinese courtyard house, Chinese traditional family.

The article presents a model of family life reflected in the architecture of a traditional Chinese house. It shows several issues: 1) A historical sketch of courtyard-house architecture in China. 2) The typical structure of Ming-dynasty (1368–1644) Courtyard dwelling in Beijing. 3) Fengshui 風水 (Chinese geomancy) and socio-hierarchical correspondences written into Courtyard-house architecture: the ideal fengshui model of landforms and a Chinese courtyard house, socio-hierarchical codes in a Chinese courtyard house

A passage: ...new courtyard housing projects are culturally sustainable only to various degrees in different social contexts; Chinese architects are still seeking a way to make old things new again. They attempt to build new courtyard housing compounds which can again satisfy the Chinese soul and its quest for harmony – this time not predominantly within one's own family, but directly in neighbourly relations, which are only partly influenced by the form and space of the courtyard house compounds and, to a greater degree, by an ever-faster changing Chinese society, present-day socio-economic differentiation, modern lifestyles and the cultural background of the residents (p. 216).

Entering into Mixed Religious Marriage by Proxy in the Latin Church in Poland

By: Lucjan Świto and Małgorzata Tomkiewicz

Keywords: contracting a marriage, power of attorney, marriage law, mixed-religious marriage, *ma-trimonium per procura*, ecumenism.

Original title: Zawarcie 'per procura' małżeństwa mieszanego wyznaniowo w kościele łacińskim w Polsce

This article presents the canonical issue of contracting a marriage by proxy. It analyses several issues: 1) Mixed marriages and marriages *per procura* in the Roman Catholic Church: prohibition on religiously mixed marriages, annulling

the prohibition and warranty, the *procura* at the marriage. 2. Mixed marriage and marriage *per procura* in the internal law of churches of the Polish Ecumenical Council.

A passage: Zawieranie małżeństw mieszanych, zarówno w znaczeniu ścisłym, jak i szerokim, jest w Kościele katolickim – co do zasady – zabronione. Jak pokazuje bowiem doświadczenie, różnice związane z odmienną przynależnością wyznaniową i religijną małżonków często sprowadzają się również do odmiennego podejścia do relacji seksualnych, antykoncepcji, aborcji, praktyk wychowawczych dziecka, zwyczajów religijnych i rodzinnych rytuałów, co może stanowić zagrożenie dla osiągnięcia pełnej wspólnoty życia małżonków (p. 222).

Social media as an effective pastoral tool

By: Aleksandra Gralczyk

Keywords: religion, young people, Facebook, Instagram, YouTube, Twitter.

This article answers the question of whether youth ministry through social media is effective. It discusses several issues: 1) Religiousness of Poles. 2) A sketch of research on the new evangelization. 3) Analysis of selected social media as tools for conveying the faith (Facebook, Twitter, YouTube, Instagram).

A passage: The modern young generation, free from the experience of the communist system, which united today's older Catholics to fight from within the Church, expects something completely different. Young people seek a personal experience of faith, they want change in the Church. They are looking for churches and ministries where they can find themselves and get involved. It is therefore necessary for the Church to become part of the environment in which young people live and work. To start using the tools that young believers use on a daily basis, namely, social media, since it represents an ideal space that can contribute to the spiritual development of a human being (p. 239).

Nomina animalium in Laterculus by Polemius Silvius. The beginnings of the liturgical calendar (5th century)

By: Maria Piechocka-Kłos

Keywords: Polemius Silvius, calendar, animals, early Christianity, ancient history, liturgical calendar

This article presents a detailed discussion of the zoological vocabulary in the 5th-century classical opus of Polemius Silvius. It discusses several issues: 1) Ancient Roman calendars. 2) History of the liturgical calendar. 3) *Laterculus* – names and sounds of animals.

A passage: In pagan times, the custom of annotating important dates on slates helped people to remember about important holidays, celebrations and other anniversaries and events significant for the community. Christians also followed this custom. Jacek Nowak, conducting research on the history of the liturgical calendar, claims that the record of Bishop Polycarp of Smyrna martyrdom (156) should be considered the oldest anniversary date recorded in the liturgical calendar (p. 253).

Orędzie gietrzwałdzkie wczoraj i dziś

Okładka książki na temat Gietrzwałdu, fot. Katarzyna Parzych-Blakiewicz Praying, fasting and almsgiving as deeds which open the way to penance in the teachings of the Metropolitan Archbishop Andrey Sheptytsky, Bishop Hryhory Khomyshyn, and Bishop Josaphat Kotsylovsky

By: Adam Kubasik

Keywords: Praying, fasting, almsgiving, penance, mercy, God.

Original title: Modlitwa, post i jałmużna jako uczynki otwierające drogę do pokuty w nauczaniu metropolity Andrzeja Szeptyckiego, biskupa Chomyszyna i biskupa Josafata Kocyłowskiego

This article presents the theological teachings of three Ukrainian hierarchs. It shows several issues:

1) The way to penance in the teaching of Archbishop Andrzej Szeptycki: prayer as a source of God's grace, fasting as a remedy to free the soul from slavery to sin, almsgiving as an expression of love for God and neighbours. 2) Prayer, fasting and alms as pillars of Christian life in the teaching of Bishop Grzegorz Chomyszyn. 3) Prayer, fasting and alms in the teaching of Bishop Kocyłowski: the power of prayer, fasting as an expression of worship and obedience to God, almsgiving as a help to the needy.

A passage: Analizując dostępne publikacje dotyczące działalności hierarchów Cerkwi greckokatolickiej można dojść do wniosku, że zajmowali się oni jedynie działalnością społeczno-polityczną. Tymczasem, choć zabierali głos na temat doczesnych interesów ukraińskiego narodu, najważniejsze dla nich było zawsze wieczne zbawienie wiernych. Wzywali do życia według zasad Ewangelii. Tłumaczyli, że życie chrześcijanina musi być nieustanną pokutą, bo tylko w ten sposób można osiągnąć życie wieczne. W szczególny sposób podkreślali znaczenie pokuty w czasie Wielkiego Postu. Zachęcali do modlitwy, postu i jałmużny (p. 263).

Forum Teologiczne, volume 20, year 2019

[online: http://wydawnictwo.uwm.edu.pl/uploads/documents/czytelnia/forum/Forum_Teologiczne_nr_20.pdf]

Leading subject: *Theology towards family business*

Articles:

The importance of family relationships for the economic development of society

By: Martin Carbajo Núñez OFM

Keywords: Economics, Family, Development, Relationships, Franciscanism.

This article illustrates the importance of family relationships for the economic development of society. It discusses the following issues: 1) A merciless world, devoid of relational goods: a dialectic of perpetual conflict; a restrictive view of economic development. 2) CST underlines the importance of family relationships: the market open to reciprocal gift; love as the main force of development; development: vocation to love. 3) Current initiatives that foster family relationships: the Civil Economy (the Mounts of Piety – the first great institution, the abandonment of the civil economy, the current revival of the civil economy); microcredit and ethical finance; the Economy of Communion.

A passage: The EoC, microcredit and, in general, the initiatives of the civil economy reflect a positive anthropological concept, which recognizes intrinsic human sociability and invites everyone to develop it. Public happiness will be possible if each person grows in the practice of civic virtues and in self-donation. These initiatives retake the Franciscan tradition, which defends the need for a close union between the merchant's personal virtue and the social utility of his work. The honest merchant infuses confidence because he gives priority to the customer's person over his own benefits (p. 17).

Family Business: An Intergenerational Calling of a Human Being or A Bondage of Repeated Patterns of Life? An Essay on Catholic Anthropology

By: Marcin Składanowski

Keywords: family business, individualism, collectivism, dignity of the human person.

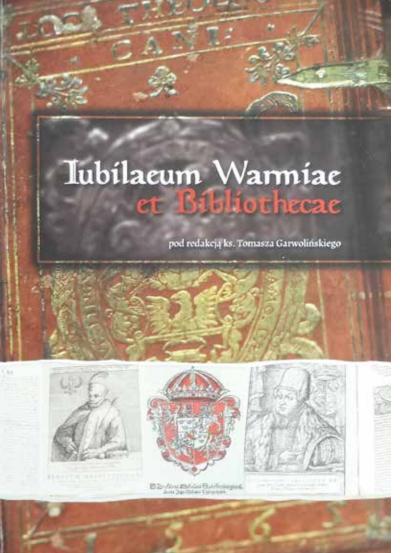
Original title: Biznes rodzinny: międzypokoleniowe powołanie człowieka czy niewola powielanych wzorców życia? Szkic z antropologii katolickiej

This article is a contribution to the anthropological analysis of the phenomenon of 'family business'. It discusses several issues: 1) The issue of family participation in economic life is discussed in different contexts. 2) The biblical inspirations referring to the relationship of the person to the community in the family. 3) The challenges facing Catholic anthropological reflections on family business.

A passage: W świetle katolickiej koncepcji człowieka biznes rodzinny ma autentyczną wartość, jeśli stanowi podjęty samodzielnie i w sposób wolny udział w dziedzictwie przodków, a zatem z jednej strony – jeśli realizacja powołania konkretnej osoby wpisuje się w realizację tradycji rodzinnej, a z drugiej strony – jeśli tradycja rodzima nie pomniejsza osoby ludzkiej do rangi nieznaczącego elementu większej struktury (p. 29).







Okładka książki na temat Teologii na Warmii, fot. Katarzyna Parzych-Blakiewicz

The Integrated Man as a Precondition of Honest Business

By: Jan Kłos

Keywords: economy, free market, integration, Mises, person.

The article is an attempt to depict the main preconditions of business and honest business in particular. It describes the following issues: 1) The economic and philosophical foundations of the free market. 2) Chaos – man's original situation. 3) Human integrity.

A passage: The free market is not the Great Magician that safeguards the right results no matter what one does. Morality is more important to the free market when human action is all that matters. The person must put under control all of these competing and often contradictory drives (p. 45).

Christian life as realizing truth

By: Ryszard Hajduk CSsR

Keywords: Gospel, humanism, Christianity, wisdom, social life, business.

Original title: *La vita Cristiana come realizzazio- ne della verità*

This article depicts the truth as the axiological basis of Christian life. It shows several issues:

1) The content and character of the Christian truth. 2) Truth as a determinant of Christian life.

3) Truth in daily life and the activities of modern Christians.

A passage: La verita cristiana è una flosofia – una fonte di sapienza e del senso della propria esistenza. Essa è un punto di riferimento per le persone che cercano il fine ultimo della loro vita. Questa non è una scienza che equivale a spiegare i concetti e ad esprimere sofismi. Il cristianesimo si riferisce alla tradizione antica, secondo la quale la filosofia non è tanto una disciplina accademica quanto l'arte di vivere e di morire, che possono essere posseduti solo alla luce della verità (p. 56).

Determinants of efficient activity of the family businesses in Spain, Poland, Turkey and Latvia

By: Magdalena Wysocka

Keywords: family, family enterprise, value system, efficient operation.

Original title: Determinanty sprawnego działania przedsiębiorstw rodzinnych w Hiszpanii, Polsce, Turcji oraz na Łotwie

This article presents specific features and the main tools for efficient management of family businesses. It discusses the following issues:

1) Family businesses: meaning, features and problems (characteristic determinants of family businesses, selected economic indicators of family

ly businesses, characteristics of a family business, examples of problems related to running family businesses). 2. Family identity as a determinant of efficient operation of family businesses and a tool for efficient management in family enterprises.

A passage: Należy także podkreślić, że źródłem wartości w przedsiębiorstwach rodzinnych jest senior rodu, który swoim postepowaniem powinien być wzorem do naśladowania. Jak zauważa Jan Klimek, już Karol Wojtyła podkreślał dobro mające swoje źródło w przykładzie czy wzorze do naśladowania... (p. 70).

The ecumenical movement against contemporary changes of labour and their consequences for the family:
Diagnoses and proposals from the Conference of European Churches

By: Piotr Kopiec

Keywords: labour, family, technological progress, ecumenical movement, Conference of European Churches.

Original title: Ruch ekumeniczny wobec współczesnych przemian w sferze pracy i ich konsekwencji dla rodziny: diagnozy i propozycje Konferencji Kościołów Europejskich

This article depicts the changes in the sphere of labour and their consequences for the family, society and culture. It discusses several issues: 1) Changes in the sphere of work and their challenges for marriage and family. 2) Main areas of involvement of the Conference of European Churches, 3) the pastoral perspective of the concept of 'good work'.

A passage: Pomimo pewnych niedociągnięć, takich jak np. brak odpowiedzi na pytania o konieczność wypracowania mechanizmów kontroli nad sztuczną inteligencją czy niekiedy duży stopień ogólności formułowanych propozycji, głos ekumenistów jest świadectwem troski o odpowied-

zialne i sprawiedliwe społeczeństwo, a także świadectwem trwania Kościoła z tymi, którzy borykają się z wykluczeniem, niepewnością i destabilizacją (p. 86).

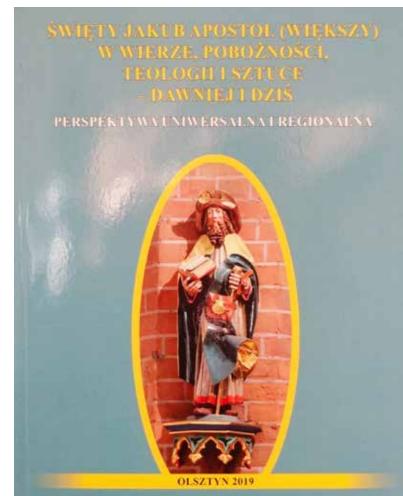
"Humanae Vitae" at Fifty: Taking Up Anew a Prophetic Document on Marital Love and Sexuality

By: Stephan Kampowski

Keywords: Humanae Vitae, sexuality, marital love, married life, Amoris Laetitia.

This article presents the issue of marriage acts according to John Paul II. It covers several issues: 1) The conditions for sexual acts to be acts of spousal love. 2) The importance of potential fruitfulness. 3) The main teaching of Humanae Vitae, which concerns individual acts. 4) Pastoral considerations. 5) Questions regarding sexuality, marriage and the family concern the core of the Christian faith.

Okładka książki na temat świętych – badania warmińskie, fot. Katarzyna Parzych-Blakiewicz



A passage: When today it is claimed that family relationships can be thought of independently of procreation, and thus of our origin, when family becomes whatever one decides to call by that name, then the concept of family risks being lost and along with it the very vocabulary and the horizons of experience which make faith intelligible in the first place. These tendencies, including the theory of gender, are the extreme consequence of the separation of sexuality and procreation (s. 94).

The gender question: a challenge for Christian anthropology

By: Krzysztof Trębski MI

Keywords: gender theory, Christian anthropology, Magisterium of the Catholic Church.

Original title: La questione "gender": una sfida per l'antropologia cristiana

This article presents the teaching of the Magisterium of the Catholic Church on human sexuality.

It discusses several issues: 1) The historical roots of the theory of "gender". 2) The position of the Catholic Church towards the theory of "gender".

A passage: L'ideologia 'gender' diventa sempre pi pervasiva sul piano culturale e costituisce una sfida per l'antropologia di matrice cristiana, la cui base e costi tuita dalla verita rivelata sull 'essere umano come 'immagine e somiglianza di Dio' (p. 104-105).

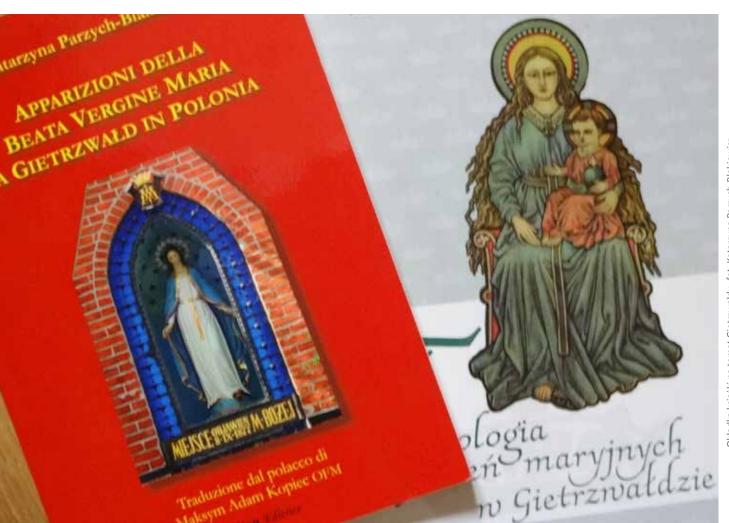
Disabled persons in God's economy of salvation

By: Barbara Rozen

Keywords: disability, Church, salvation, development, integration, normalisation.

Original title: Le persone disabili nell'economia della salvezza di Dio

This article presents a theological interpretation of the place of disabled people in society. It analyses the following issues: 1) Basic conditions for renewal and personal development. 2) Answers



Okładka książki na temat Gietrzwałdu, fot. Katarzyna Parzych-Blakiewicz

to the questions: Who is a disabled person according to the Church? What can the Church offer a disabled person? What can a disabled person give to the Church?

A passage: Nelle persone con disabilità, bisogna prima di tutto notare la loro umanità, con tutto il potenziale spirituale che possono offrire agli altri. Ogni azione per l'integrazione, la normalizzazione e la personalizzazione della vita sociale è una realizzazione concreta della chiamata di Gesù: 'Tutto quello che avete fatto a uno dei miei fratelli più piccoli, l'avete fatto a me' (p. 122).

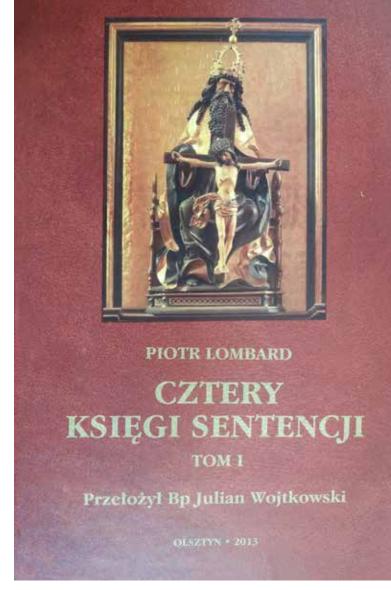
Ecclesial love in evangelisation

By: Hubert Tryk

Keywords: love, caritas, evangelisation, testimony of faith, preaching.

This article presents the ecclesial issue of showing Christ's love as the basis of Christian ethos in evangelisation. It describes the following issues: 1) Evangelisation as the communication of God's love. 2) Testimony of love and preaching the Gospel. 3) Caritas in the evangelical activities of the Church.

A passage: 'Ecclesiastic love' denotes clearly Christian love – caritas – in the context of the modern teaching of the Church on evangelisation, especially during the pontificates of Benedict XVI and Francis. Brotherly love requires constant commitment from those believing in Christ. Love – caritas will also be necessary, even in the most just community. It is of great importance to the evangelical activity of the Church because it becomes a concrete manifestation of the Gospel (p. 136).



Okładka książki na temat Teologii na Warmii, fot. Katarzyna Parzych-Blakiewicz

The Church is poor and for the poor. The pastoral and inspiring response of the Church in Latin America to the Second Vatican Council

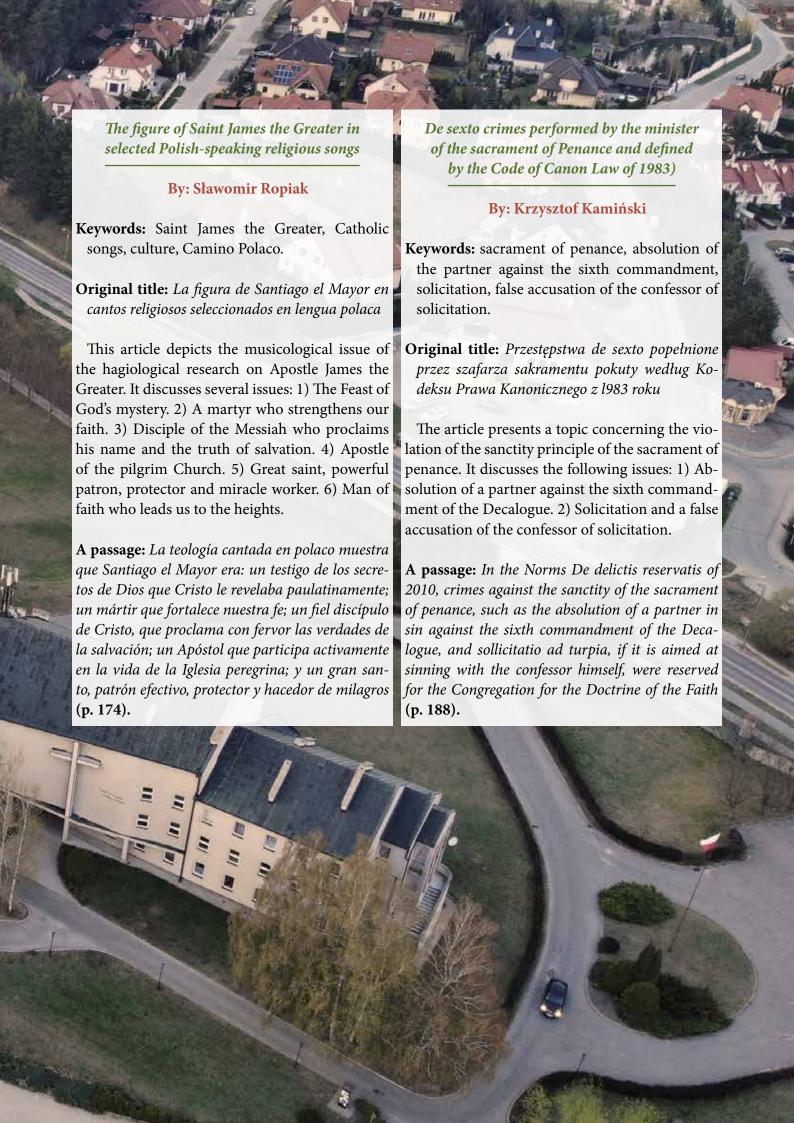
By: Dariusz Pabiś CSsR

Keywords: Latin American Church, Second Vatican Council, poor Church, preferential option for the poor.

Original title: *Iglesia pobre y para los pobres. Una respuesta pastoral e inspiradora de la Iglesia en América Latina al Concilio Vaticano II*

This article presents ecclesial issues concerning the poor. It covers several issues: 1) The "Church poor and for the poor" in the reflection of Vatican II: the Council on the question of the poverty of the Church, the Council and the theme of the Church for the poor. 2) "Church poor and for the







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[online: http://wydawnictwo.uwm.edu.pl/uploads/documents/czytelnia/forum/forum_XIX.pdf]

Leading subject: Marian apparitions

Articles:

Karol Wojtyla's sermon for the centenary of Marian apparitions in Gietrzwałd

By: Jacek Jezierski

Keywords: Gietrzwałd, Wojtyła, Marian apparitions, the Polish culture, Christian origins of the culture.

This article presents the theological interpretation of Wojtyła's sermon on Our Lady of Gietrzwałd. It analyses several issues: 1) Reference to Hebrews 1:1-2. 2) Historical context of the apparitions in Gietrzwałd. 3) Significance of Marian apparitions. 4) The word, human culture, the word of God. 5) Struggle for the proper position of Christian culture in Poland. 6) Mary is our mother and queen. 7) A historical note concerning the text of the sermon.

A passage: The sermon delivered by the Cracow Archbishop in Gietrzwałd on 11 September 1977 was not a homily. It was a classic speech. The author first addressed the Virgin Mary with gratitude for defending the rights of the Catholic people of Warmia and the Polish nation in a partitioned country. Afterwards, he also very firmly claimed the right of the Christian culture to be present in the social life of contemporary Poland. It was therefore a speech delivered by a defender of the rights of the Church in Poland and Polish society, who were deprived of the space of freedom in the sphere of culture (p. 13).

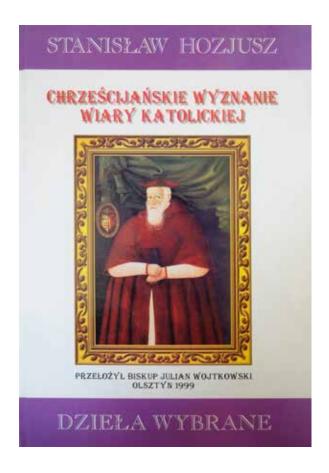
The pastoral aspects of the call to sobriety in the apparitions of the Mother of God in Gietrzwałd in 1877

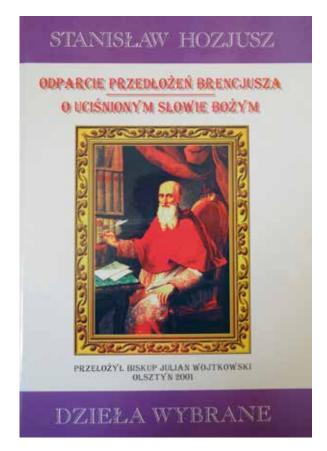
By: Kazimierz Brzozowski

Keywords: Mary, Rosary, sin, drunkenness, alcoholism, conversion, sobriety.

This article presents the topic of sobriety that has its roots in the Gietrzwałd apparitions. It discusses several issues: 1) The historical background of the apparitions at Gietrzwałd. 2) The historical and social situation in East Prussia in the 19th century. 3) Direct results of the Gietrzwałd apparitions. 4) Pastoral care for addicted and alcohol-abusing persons at the shrine of Gietrzwałd. 5) Prayer of the Rosary as a form of rescue for those afflicted with the sin of drunkenness and addiction.

A passage: The Gietrzwałd shrine is a place of comfort for families afflicted by the scourge of drunkenness; it is a sort of 'sanatorium', where the ill return to health. Giving them pastoral care would certainly help to strengthen the family and to alleviate much suffering (p. 25).





Okładka książki na temat Teologii na Warmii, fot. Katarzyna Parzych-Blakiewicz

Barbara Stanislawa Samulowska – the Witness of Marian Apparitions in Gietrzwałd

By: Dawid Galanciak

Keywords: private apparitions, Marian apparitions, Barbara Samulowska, Gietrzwałd, Sister Of Mercy.

This article presents Barbara Samulowska – the visionary from Gietrzwałd. It discusses several issues: 1) The time of apparitions in Gietrzwałd. 2) The biography of Barbara Samulowska. 3) The childhood of Barbara Samulowska. 4) Barbara Samulowska and the time of apparitions. 5) Barbara Samulowska's test of faith. 6) The message of the apparitions in Gietrzwałd. 7) The formation of Barbara Samulowska at the Congregation of the Sisters of Mercy. 8) The missionary stage in Sister Samulowska's life. 9) The clergy and Barbara Samulowska. 10) The fruits of the apparitions in Gietrzwałd. 11) The spirituality of Sister Samulowska.

A passage: The consequence of spiritual life maturity of Sister Barbara was the good that she did following Jesus every day, wherever and to whomever He wanted to go. It enabled her throughout her whole life to reconcile her prayer and work, contemplation and action, and at the same time, protect her against excessive activism. In her prayers, she included everyone she served, especially the sick and the poor (p. 42).

"Revelations" in Gietrzwałd and contemporary apparitions of Mary

By: Alicja Święcicka

Keywords: Marian apparitions, Gietrzwałd, La Salette, Kibeho, Fatima, Lourdes.

This article is a theological presentation of the Gietrzwałd apparitions against other Marian apparitions in the world. It discusses several issues:

1) The apparitions in La Salette, Lourdes, Fatima

and Kibeho. 2) The Kulturkampf in the Prussian partition, under the Bismarck government. 3) The apparitions in which Mary spoke with the language of her people. 4) Aspects of sobriety actions. 5) Aspects of Polish culture.

A passage: In Gietrzwałd, Mary addressed people who were very distressed and oppressed by invaders. Poland was divided between Prussia, Austria and Russia and did not exist as a sovereign state on the maps of Europe. In Gietrzwałd, she said that there was such a place where she - the Queen of Poland - stayed with her children and guarded this post of Polishness. The Gietrzwałd apparitions contain anthropologic content, because Mary demanded the right of a nation to its own language, tradition, culture and faith. She talked to children in Polish, in a place where the invader had banned its use. Different than in La Salette, Lourdes, and Fatima, where Mary comes to a society neglected intellectually and spiritually, in Gietrzwałd Mary came to give comfort to the tormented Polish nation... (p. 49-50).

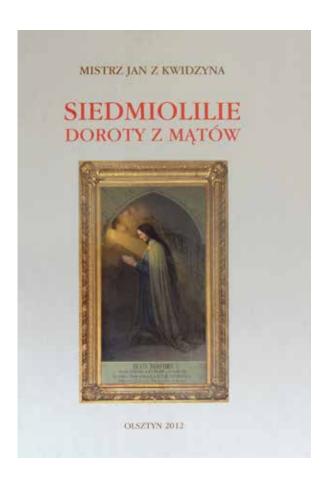
Ecclesiastical dimension of the message from Fatima

By: Bogusław Kochaniewicz OP

Keywords: Marian apparitions, Mother of Jesus, Fatima, Church, piety.

Original title: Eklezjalny wymiar fatimskiego orędzia

This article presents the ecclesiological themes of the theological interpretation of the Marian apparition in Fatima. It discusses several issues: 1) Reminder of the topic of the Marian apparitions in Fatima. 2) Influence of Marian apparitions in Fatima on the life of the Church. 3) Influence of the Message of Fatima on the Church's liturgy and forms of piety. 4) The forms of piety arising from the Message of Fatima. 5) The ecclesial dimension of the prophetic ministry of Our Lady.





Okładka książki na temat Teologii na Warmii, fot. Katarzyna Parzych-Blakiewicz

A passage: Objawienia fatimskie przypominają, że nie chodzi jedynie o rzeczywistość historyczną, należącą do przeszłości, lecz o macierzyńska obecność Osoby, która żyje w chwale swego Syna, uczestnicząc w pełni w owocach Odkupienia, pragnąc nawiązać bliską, osobistą relację z uczniami swojego Syna (p. 64).

Hagiological perspective of the Fatima message

By: Katarzyna Parzych-Blakiewicz

Keywords: Fatima, Marian apparitions, visionaries, interdisciplinary research, historico-salvific theology.

This article presents the hagiological themes of the theological interpretation of the Marian apparitions in Fatima. It discusses several issues:

1) The concept of hagiological research. 2) An axiological and historico-salvific aspect of the prophecy in the Fatima message. 3) Hell as the opposition to the state of sanctity. 4) God's gift of the fullness of graces. 5) Sanctifying humanization of the world. 6) A hagiological imperative for history. 7) Sanctity in the community.

A passage: The hagiological perspective of the Fatima message results from the moral evaluation of the generation of visionaries, showing that humanity is moving away from the course of history leading towards the heaven, i.e. deviates from the path towards the aim of the final destiny of each human being. The blame for such a situation should be placed on ideologies and social systems created on the basis of an anti-theological hierarchy of values (p. 76).

The Fatima apparitions as the source of inspiration for Marian theology of Father Roman Bakhtalovskyy (1897-1985)

By: Andriy Oliynik CSsR

Keywords: Fatima apparitions, communism, the Soviet Union, Marian spirituality, The Congre-

gation of the Sacred Heart of Mary from Fatima.

Original title: Objawienie fatimskie jako źródło inspiracji dla mariologii o. Romana Bakhtalovskyy'ego (l897-1985)

This article presents a Christian ethos in which attention is paid to the Fatima apparitions. It analyses several issues: 1) Fatima symbols in the personal life of Roman Bakhtalovskyy. 2) Mariological accents from the Fatima apparitions in the Bakhtalovskyy's writings. 3) Rules and statutes for the Sisters of the Sacred Heart of Mary of Fatima as a pastoral update of the "Work of Fatima".

A passage: W historii Kościoła Greckokatolickiego (KGK), działającego w podziemiu w latach 1946-1989 r., o. Roman Bakhtalovskyy'ego CSsR uważa się za pisarza, którego dzieła są interesujące, bogate w treści teologiczne i mariologicznie. Działalność o. Romana przejawiała się wielostronnie: był on wykładowca i misjonarzem, pisarzem i teologiem, ojcem duchownym i ascetą, kapłanem i działaczem społecznym (p. 79-80).

Relevance of the Apparition of Our Lady at La Salette (September 19, 1846) for the Contemporary World from the Biblical-Theological Perspective

By: Janusz Kręcidło MS

Keywords: apparitions of Mary, La Salette, biblical theology, Mariology, Christology.

The article provides an overview of the Marian apparitions at La Salette. It discusses several issues: 1. Presentation of the apparition at La Salette. 2. Relevance of the La Salette apparition – biblical and theological perspective.

A passage: Mary appeared at La Salette as a weeping mother. Looking for biblical references for her crying, two associations come to mind immediately: the weeping of Jesus over the future tragic fate of Jerusalem and his weeping at the grave of his

friend Lazarus. The tears of Jesus standing on the Mount of Olives and weeping over the Holy City, which would soon be completely destroyed by the Romans, and its inhabitants would be enslaved, are tears of compassion for the sinful people of the non-converted city – people who preferred to listen to themselves rather than Jesus' call to conversion (p. 98).

Our Lady of Aparecida - the Patron of Brazil

By: Ryszard Hajduk CSsR

Keywords: evangelization, sanctuary, pilgrimage, Virgin Mary, popular piety.

This article presents the worship of Mary in Brazil, using the example of the customs in the Aparecida shrine. It shows several issues: l) An unusual catch in the fishing nets, a figure of Madonna and a shrine in Aparecida. 2) The Black Lady of Aparecida in the life of the Brazilian people. 3) Theological message of the figure from Aparecida. 4) Sanctuary as a place for shaping the Christian attitude.

A passage: The Shrine of Our Lady in Aparecida attracts her worshipers and leads them to her Son, Jesus (...) The Madonna with a dark face, like many Brazilians, is one of them. The distance that creates her holiness and the uniqueness of her election and vocation is shortened thanks to her similarity to the people of whom she is patron (p. 115).

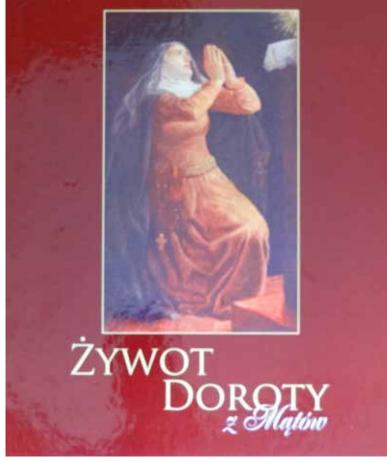
The fasto of the Virgin of Urkupiña

By: Luis Llanos Sanchez

Keywords: Virgin of Urkupiña, folk religiosity, Andean rituals and pilgrimages.

Original title: *La fiesta de la Virgen de Urcupiña*

This article presents the worship of Mary in Bolivia, using the example of the customs in the Urkupiña shrine. It shows several issues: 1) The



Okładka książki na temat Teologii na Warmii, fot. Katarzyna Parzych-Blakiewicz

origin of the devotion to the Virgin of Urkupiña.

- 2) Celebration of the Eucharist and other rites.
- 3) Religious syncretism in the feast of Our Lady of Urkupiña.

A passage: En la festividad de la Virgen de la Asunción en su advocación de Urcupiña, ella es foco de atención y se lleva la centralidad en el mes de agosto, porque todas las acciones, celebraciones y rituales están realizadas en referencia a ella; esta festividad muestra la manifestación de María, Madre de Dios a una niña sencilla y humilde dedicada al pastoreo de ovejas (p. 123).

Private revelations in non-Christian religions

By: Eugeniusz Sakowicz

Keywords: private revelation, non-Christian religions, Muhammad, Islam, Buddha, Buddhism.

Original title: Objawienia prywatne w religiach niechrześcijańskich

The article presents the understanding of revelation and private apparition in various religious traditions. It discusses several issues: 1) Explana-





tion of terms and presentation of non-Christian religions. 2) Revelation according to non-Christian religions. 4) Private apparitions in Buddhism and Islam.

A passage: Jeżeli nie każda, to na pewno liczne religie uznają, iż ich "założyciele" są objawicielami prawdy. Wierni tych religii uważają ich nie tylko za heroldów objawionej prawdy, ale i za samą prawdę. Obdarowani objawieniem są oni niepodważalnym "źródłem" nauki, nauczania, doktryny danych religii, których drogami postępują ich wierni (p. 136).

The family from the perspective of the possibility of good. Influencing the security of the individual and society through the sense of responsibility for the good

By: Kazimierz Rynkiewicz

Keywords: family, security, freedom, responsibility, good life.

This article presents theological and philosophical aspects of goodness in relation to family life. It discusses several issues: 1) The experience of freedom. 2) The seriousness of responsibility. 3) The way of love and happiness. 4) The good life and the calling to holiness. 5) Critical reflection.

A passage: The family is not only closely connected with the good, but also contributes to the multiplication of the good in the world. It is a special property which, without it, the holistic and, therefore, the feeling of security guaranteeing the unfolding of the human person, as well as the existence and the legitimate functioning of the society, are not possible. The development of the human person and the existence of society can only be guaranteed if, at the same time, there is the possibility to experience freedom, responsibility, love and good life in the accompaniment of the feeling of security (p. 152).

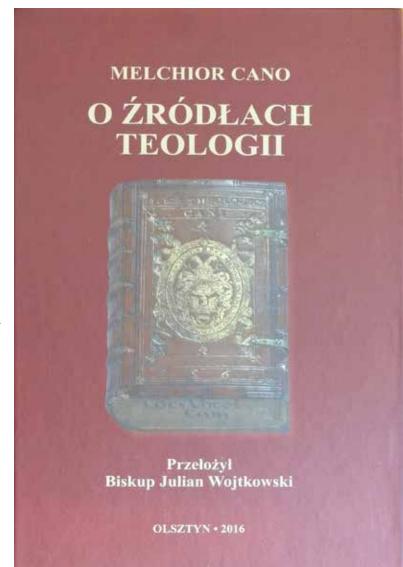
Notes on Some Interpretations of "Amoris Laetitia"

By: Jarosław Merecki SDS

Keywords: Eucharist, marriage, divorce, conscience, moral norm.

This article presents a philosophical point of view on "Amoris Laetitia", taking into account the personalist anthropology of John Paul II. It discusses several issues: 1) *Amoris Laetitia* as a pastoral document. 2) Objective norm and mitigating circumstances. 3) Question of a creative continuity with the magisterium of John Paul II. 4) A historical note before a comment on the *Amoris Laetitia*. 5) Universal norms and moral conscience.

Okładka książki na temat Teologii na Warmii, fot. Katarzyna Parzych-Blakiewicz



A passage: In two articles published in the "L'Osservatore Romano" professors Rocco Buttiglione and Rodrigo Guerra defend the thesis that there is a "creative fidelity" between the magisterium of John Paul II and that of Pope Francis precisely with regard to the question that interests us here, i.e. the admission of remarried divorcees to communion. In particular, the text of Rocco Buttiglione has found considerable resonance, given his world-wide reputation as an expert in the philosophy of Karol Wojtyla and the magisterium of John Paul II. Buttiglione supports the argument that the Amoris Laetitia does not change the law of God, but merely human law that accompanies it, proposing a new pastoral strategy in a world that has changed (p. 158).

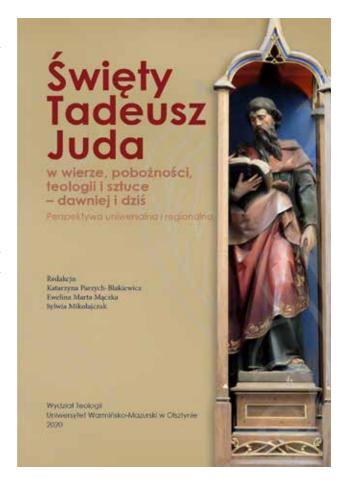
Family and pro-family politics in ancient Rome

By: Marlena Mazur

Keywords: family, ancient Rome, marriage, pro-family politics, Imperial Rome, marital law.

The article presents the historical aspects of family life in ancient Rome. It shows several issues: 1) Definition of the family. 2) The role of the father. 3) Wedding. 4) Legislation of Octavian Augustus. 5) Lex Iulia de Maritandis Ordinibus law. 6) Ancient authors on marriage.

A passage: Romans attributed the following features to women: modesty, weakness, lack of endurance, unfamiliarity with state affairs and purity and faithfulness to the husband. In ancient Rome, wives and mothers were supposed to manage the household and raise children. A fully valid marriage for Romans was a relationship called matrimonium legitimum, and only such a relationship had social and legal impact. A legal marriage was, in Rome, a marriage with authority over the wife, this was the cum manu relationship, or as matrimonium without the authority of the husband - a sine manu marriage. Based on the concluded marriage, the wife received the social position of the husband, even when she was not placed under his authority (p. 175).



Marriage, birth and death in the beliefs and religious customs of ancient Greeks

By: Bartosz Lisiecki

Keywords: family, ancient Greece, religion, gods, marriage, birth, death, funeral, beliefs.

This article presents a historical description of getting married in ancient Greece. It discusses several issues: 1) Wedding. 2) Birth. 3) Funerals – as the main threads that are essential in customs and family life.

A passage: The family in every event believed in the presence of the gods. Dead family members were also important. Even after death, the family did not forget about loved ones, believing that it had an effect on their mortal fate. Religious practices were different for the dead and for gods. People wanted to gain their grace and avoid their wrath. When we learn the life of the ancient Greeks, we must talk about their religion. These aspects cannot be separated (p. 187).

Warmian and Masurian families in the perspective of Maslow's theory of needs

By: Cezary Opalach

Keywords: family, needs according to Maslow, living conditions, communication, religious community.

This article presents the results of research on the reception of Maslow's theory among the families of the Warmia region (Poland). It covers several issues: 1) Theoretical introduction. 2) An own research strategy. 3) Description of the study groups. 4) Research results. 5) Results discussion.

A passage: By using a self-construction survey, the conducted studies show such dependences, although ambiguously and only in three dimensions. It appears that Warmian-Masurian spouses, on the one hand, less regularly receive nutrition or express their views openly at home. On the other hand, they more frequently have a room for every member of the family. This means that, according to A. Maslow's pyramid of needs, the spouses have physiological and belonging needs fulfilled to a lesser extent, but they have the need for safety fulfilled to a greater degree (p. 202-203).

Melchior Cano 's "De locis theologicis" as the warning for theologians

By: Stanisław Bafia CSsR

Keywords: De locis theologicis, theological places, the Tridentine theology, sources of the theology, Melchior Cano.

Original title: "O źródłach teologii" Melchiora Cano przestrogą dla teologów

This article presents a discussion on the famous theological work of M. Cano from the perspective of the history of philosophy and theology. It discusses several issues: 1) Theology in the epoch of the Council of Trent 2) "On the sources of theology" by Melchior Cano. 3) Philosophy in theology.

A passage: Melchior Cano działał w okresie trydenckim i potrydenckim, a więc z jednej strony widział ówczesny stan Kościoła jako potrzebujący reformy, a z drugiej w dokumentach Soboru Trydenckiego cel zaplanowanych reform Kościoła. I pod tym względem teologia XX-wieczna rozwijała się w podobnych uwarunkowaniach religijno-kościelnych. Uważny Czytelnik może sam dostrzec te uwarunkowania. Chodzi z jednej strony o krytykę wcześniejszej i poszukiwanie nowej teologii, a także o pozycje filozofii względem teologii. Byłoby zresztą bardzo interesujące porównanie trydenckiej i XX-wiecznej krytyki teologii oraz dróg jej reformy (p. 215).

The philosophical-theological synthesis of Christian anthropology of Edith Stein

By: Maksym Adam Kopiec OFM

Keywords: epistemology, creature, personalism, transcendence, mysticism.

Original title: La sintesi filosofico-teologica nell'antropologia cristiana di Edith Stein

This article presents the main points of the anthropological philosophy of Edith Stein, with an indication of the links with theology. It analyses the following issues: 1) The necessity of the spiritual and mystical path in the epistemic process. 2) A comparison of Husserl and St. Thomas. 3) The bond with the Christian personalism developed by Christian authors. 4) Outlines of identity: who is man? 5) Towards a "Christian metaphysics"? 6) The influences of St. Augustine and Duns Scotus.

A passage: ...l'intento di questo contributo che pone al centro il mistero dell'uomo, era quello di illuminare l'odierna situazione e condizione di ogni persona e di tutta la società che vive una profonda crisi antropologica segnata dalla speranza aperta all'Assoluto, dalla coscienza della dignità dell'essere umano, dalla negazione della verità e dei principi non negoziabili. Insomma l'attualità del pensiero di Edith Stein, ma ancora più la sua vita e il martirio, martirio, lanciano una larga e penetrante luce di

speranza sull'identità dell'uomo, espressa anche splendidamente da papa Benedetto XVI nell'enciclica Spe salvi (p. 232).

Mass media as an effective tool for evangelization of religious unity in Nigeria

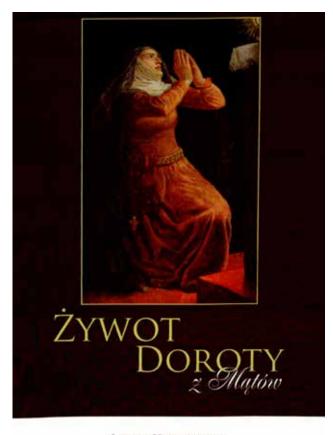
By: Aboreng Useni James

Keywords: denominations, evangelization, ecumenism, religious unity and mass media.

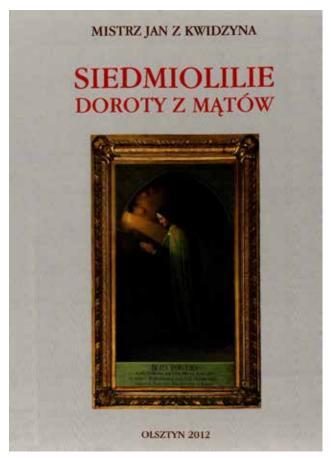
This article presents a media studies point of view on evangelization in the African context. It analyses the following issues: 1) Nigeria as a nation. 2) Religion and the media in Nigeria. 3) Mass media and the role of the Church on evangelization in Nigeria. 4) Evangelization according to Church teachings. 5) The gains of mass media

to evangelization and religious unity. 6) Urgent areas of the media in evangelization, religious unity and ecumenism in Nigeria. 7) Theological context of denominations, ecumenism, inter-religious dialogue, religious unity. 8) Evaluation and the way forward.

A passage: ...the mass media that is; radio/visual media, print media and with the advancement of social media through the internet (this I must recognize) has the potential to foster religious unity, evangelization, unity among Christians (Ecumenism) in our country (Nigeria) especially today, where the nation is ravaged with religious rascality, economic and political instability, clashes or conflict of all sorts ranging from; religious, ethnic, communal, settlers (herdsmen) and indigenes (farmers), militancy, insurgency and regional agitations seeking for identity, relevance or independence (p. 249).







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